

**2020**  
**JEFFERSON COUNTY FAIR**  
**CAMPING RULES**

1. No camper is to be set up before Wednesday without contacting the fair board office. Campground electric and water will be on Wednesday before the fair to the Monday morning after the fair. **(NO OPEN FIRES DURING THAT TIME.)**
2. No bicycles, ATV's, 4-wheelers, dirt bikes, go carts, golf carts, scooters, skate boards, roller blades, or other wheeled rides are allowed on the fairgrounds after Tuesday, prior to the week of the fair. Violators will be removed from the fairgrounds.
3. Campers must fit in the space or you will be transferred to another space at the direction of the fair board. All camping lots and electrical outlets are assigned by the fair board.
4. All fire lanes must be kept open at all times.
5. NO pets allowed in camping area.
6. Quiet hours begin at 12:00 midnight for all of fairgrounds. This will be enforced! Violators will be escorted from fairgrounds.
7. Generators are to be shut off at 12 midnight. Tampering with electrical service will result in removal from the grounds.
8. All trash is to be placed in proper containers.
9. No sewer permitted to be discharged on the grounds.
10. No outside refrigerator units.
11. Electrical cords used on campers must be number 10 wire – campers must have 30 amp RV plug.
12. Picnic tables are not to be taken by campers from the shelter houses.
13. There will be no parking of any vehicles within 50 feet of any buildings.
14. It is strongly recommended that you have a fire extinguisher in your camper at all times.
15. Each water hookup and camper must have a backflow valve on it. This is a state mandate. No exceptions.
16. You must call the fair board office if you are not bringing your camper in by Friday before the fair.
17. Please pick up your camping permit in the fair office on the date and time listed.
18. Reservations will be taken for next year's fair camping the week of the fair during office hours.
19. You must have your reservation made by October 1st or you will forfeit a camping spot and return to waiting list for next year upon paying deposit.
20. Cost to reserve is \$50.00, non-refundable for any reason, due by October 1<sup>st</sup>. Balance is due by July 10, 2021. **Annual cost of all lots is \$225.00.**
21. Campers will not be required to wear a wristband this year. Only 2 cars permitted per camping site. All other vehicles park where indicated.
22. Agree to code of conduct.

I have read, agree and will abide with the above rules.

**I agree to defend, indemnify and hold harmless the Jefferson County Agricultural Society and its officials from any and all damages, injuries/death to any person, property or animals, arising out of my stay and my family's stay as campers at this facility. I understand that I am responsible for all actions of any person in or around my camper in or out of my presence.**

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Responsible Person Signature

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Date