

**2020**  
**CAMPER REGISTRATION/CONTRACT**  
**DUE JULY 10, WITH PAYMENT IN FULL**

List all persons staying in camper

RESPONSIBLE PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_

CAMPER SIZE IN FEET \_\_\_\_\_ TYPE OF CAMPER \_\_\_\_\_  
Same Camper as last year? Yes No (Bumper Pull, Fifth Wheel, Etc.)

MEMBERSHIP (\$10.00) \_\_\_\_\_  
Names on Memberships \_\_\_\_\_  
\_\_\_\_\_

CAMPING FEE BALANCE: \_\_\_\_\_

NAMES OF ALL PERSONS STAYING IN CAMPER

**Return Form and Monies to: Jefferson County Agricultural Society**  
**P.O. Box 2315**  
**Wintersville, OH 43953**

(Checks payable to Jefferson County Fair or Jefferson County Agricultural Society)

**I agree to defend, indemnify and hold harmless the Jefferson County Agricultural Society and its officials from any and all damages, injuries/death to any person, property or animals, arising out of my stay and my family's stay as campers at this facility. I understand that I am responsible for all actions of any person in or around my camper in or out of my presence.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_